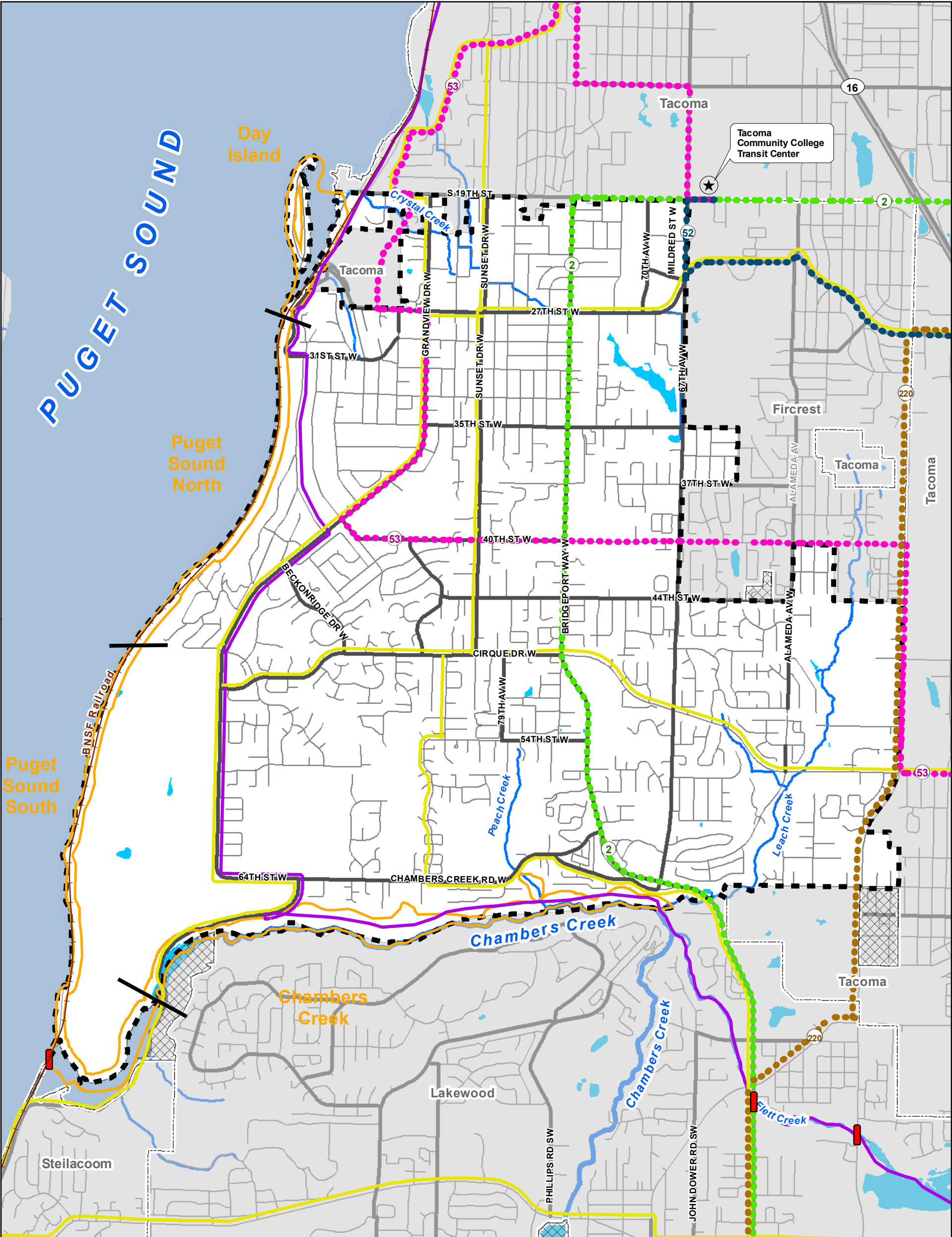




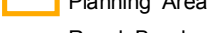
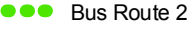
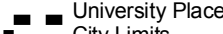
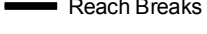
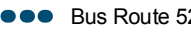
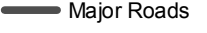
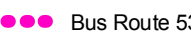
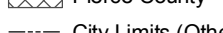
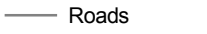
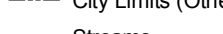
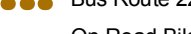
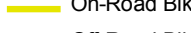
SHORELINE MASTER PROGRAM UPDATE: CITY OF UNIVERSITY PLACE

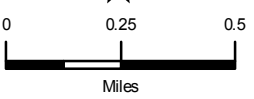
Map 12: Transportation



SMA Grant No. G1000034

**Legend**

|                                                                                      |                                                                                       |                                                                                       |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
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|  |  |                                                                                       |



0 0.25 0.5  
Miles

SOURCE: ESA Adolfson, 2009;  
Pierce County, 2007, 2009.