

RESOLUTION NO. 481

**A RESOLUTION OF THE CITY OF UNIVERSITY PLACE, WASHINGTON,
ACCEPTING THE TERMS & CONDITIONS OF THE DEPARTMENT OF PUBLIC
UTILITIES – WATER DIVISION EASEMENT NO. 2298**

WHEREAS, the City of University Place has requested the placement of a water main on Cirque Park property to serve the water needs of the entire site.

WHEREAS, the City grants unto Tacoma Water Department, its successors & assigns, the right and privilege to construct, operate and maintain utilities, but not limited to – aboveground/ underground utility facilities, hydrant, water main, and all appurtenant equipment in, under, over, along and across the real property described in Exhibit "A" and "B" of the easement situate in the City of University Place, County of Pierce, State of Washington.

WHEREAS, the City also gives the Tacoma Water Department the right to trim and keep trimmed all vegetation located upon the tract of land described by the easement.

WHEREAS, the Grantor and its successors agree that it shall not construct any permanent structures within the easement area.

WHEREAS, the Grantor and its successors shall at all times provide access to Tacoma Water Dept. staff and its contractors to change, repair, renew or remove said equipment and facilities and the right to temporarily enter upon the Grantor's remaining lands, where necessary, to construct or maintain said facilities.


BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF UNIVERSITY PLACE, WASHINGTON, AS FOLLOWS:

Section 1. Acceptance of the conditions of the Department of Public Utilities - Water Easement No. 2298. The City of University Place hereby accepts the terms and conditions of Easement No. 2298.

Section 2. Authorization of Easement Signature Process. The City of University Place City Manager is hereby authorized to sign and execute the easement agreement as stated above.

Section 3. Effective Date: This resolution shall take effect immediately upon signing.

ADOPTED BY THE CITY COUNCIL ON THE 11TH DAY OF APRIL 2005.



Ken Grassi, Mayor

ATTEST:



Sarah Ortiz, CMC, City Clerk

City of Tacoma - Department of Public Utilities - Real Estate Management

Date 3/16/05

Water Division Easement No. 2298

Project No.
P2005-090

Ronda Cornforth
Real Estate Specialist

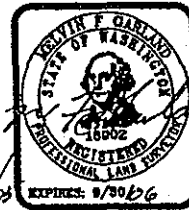
City of University Place
Cirque Park, University Place
NE¼ S22, T20N, R02E, W. M.

EXHIBIT
WATER MAIN EASEMENT
LEGAL DESCRIPTION

A STRIP OF LAND, 20 FEET IN WIDTH, LYING WITHIN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 20 NORTH, RANGE 2 EAST, W.M., IN THE CITY OF UNIVERSITY PLACE, PIERCE COUNTY, WASHINGTON, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 88°53'51" EAST, ALONG THE NORTH LINE THEREOF, 29.99 FEET TO A POINT ON THE CENTERLINE OF CIRQUE DRIVE WEST; THENCE SOUTH 86°02'33" EAST, ALONG SAID CENTERLINE, 488.80 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHWEST, HAVING A RADIUS OF 954.93 FEET; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 21°15'39" A DISTANCE OF 354.35 FEET; THENCE SOUTH 25°44'22" WEST 35.00 FEET TO A POINT ON THE SOUTH MARGIN OF THE AFOREMENTIONED CIRQUE DRIVE WEST. POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 25°44'22" WEST 66.12 FEET; THENCE SOUTH 05°56'16" EAST 233.61 FEET TO THE TERMINUS OF THIS STRIP DESCRIPTION.

THE SIDELINES OF THIS DESCRIPTION SHALL BE PROLONGED AND/OR SHORTENED TO PREVENT GAPS OR OVERLAPS ALONG THE SOUTH MARGIN OF CIRQUE DRIVE WEST.



REAL ESTATE MANAGEMENT ILLUSTRATION

This illustration is not to scale. It is provided as a customer convenience to assist in identifying significant characteristics of the installation. No liability is assumed by reason of reliance hereon.

Exhibit "A"

City of Tacoma - Department of Public Utilities - Real Estate Management

Date 3/16/05

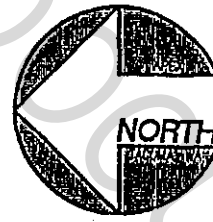
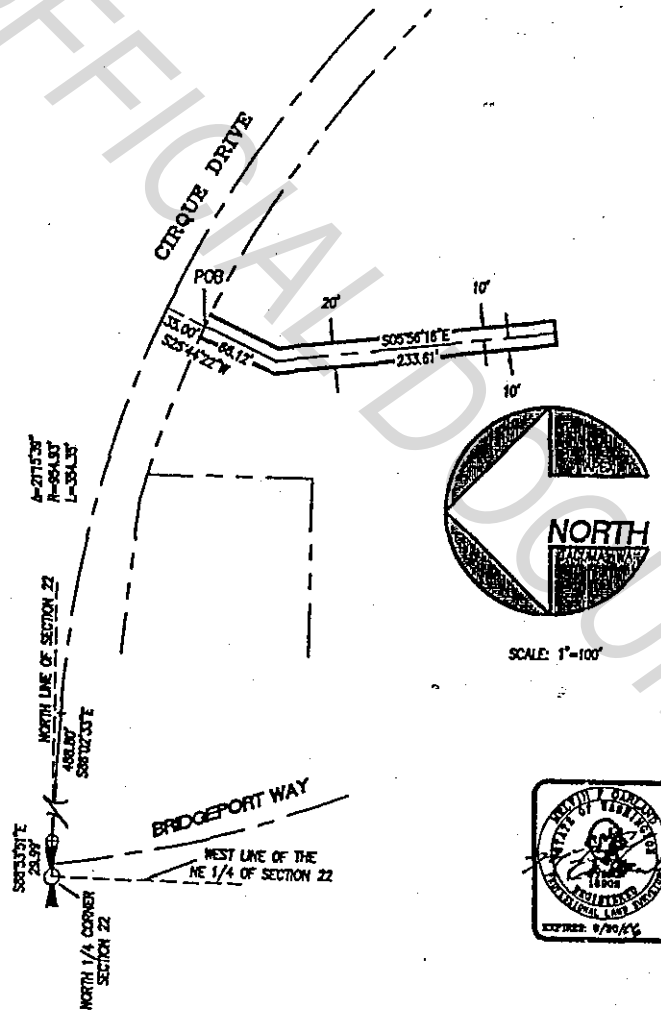
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City of University Place
Cirque Park, University Place
NE 1/4 S22, T20N, R02, W. M.

EXHIBIT
WATER MAIN EASEMENT



SCALE: 1"=100'



REAL ESTATE MANAGEMENT ILLUSTRATION

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Exhibit "B"