

RESOLUTION NO. 53

A RESOLUTION OF THE CITY OF UNIVERSITY PLACE,
WASHINGTON, AUTHORIZING EXECUTION OF AN
AGREEMENT WITH PIERCE COUNTY RELATING TO
PLANNING, LAND AND BUILDING PERMIT PROCESSING.


BE IT RESOLVED THE CITY COUNCIL OF THE CITY OF UNIVERSITY
PLACE, WASHINGTON, AS FOLLOWS:

Section 1. Authorization. City Manager or his designee is authorized and directed to execute on behalf of the City the Agreement between Pierce County and the City of University Place relating to planning, land use and building permit processing, a copy of which has been filed with the City Clerk.

Section 2. Ratification and Confirmation. Any acts made consistent with the authority and prior to the effective date of this resolution are ratified and confirmed.

Section 3. Effective Date. This resolution shall take effect on the official date of incorporation.

ADOPTED BY THE CITY COUNCIL ON AUGUST 28, 1995.


Stanley L. K. Flemming, Mayor

ATTEST:


Susan Matthew, Interim City Clerk

INTERLOCAL AGREEMENT BETWEEN
THE CITY OF UNIVERSITY PLACE AND
PIERCE COUNTY TO PROVIDE
PLANNING, LAND AND BUILDING SERVICES

ASSUMPTIONS: As of August 31, 1995 all applications for development will be made to University Place. The only exception would be for technical modifications made to existing permits. This is designed to cover issues that may be discovered while inspecting work in progress, such as modifications to plumbing or mechanical approvals. Any permit renewals after August 31, 1995 would be processed by U.P.

The County will continue to process the application for which fees have already been paid and will be done under City authority.

The City of U.P. reserves the right to step in at any time and exercise their jurisdictional authority at their own cost on any matter presently pending.

BUILDING PERMITS - (Such as Building, Plumbing, Mechanical)

- The County would continue plan check process for all existing applications in the system until December 31, 1996.

- The county would continue inspection services on issued permits until December 31, 1996. This is intended to allow enough time to complete most activities.

OPTIONAL - After August 30, 1995, for those applications where only the plan check fee has been accepted, but the inspection fee has not, the County would complete the plan review and then U.P. would accept the outstanding building permit inspection fee and issue the related permits. U.P. would then be responsible for inspection of those permitted activities.

FOREST PRACTICES

Currently there is one Forest Practices application in the process. That is the Class II permit for Charles Wright. U.P. would assume responsibility for monitoring that site as of August 31, 1995.

DEVELOPMENT ENGINEERING - (Such as driveway permits, grading, flood plan review)

The County will continue to process applications until December 31, 1996. At that time U.P. will assume responsibility for ongoing reviews.

ENFORCEMENT

The County will provide U.P. a listing of open enforcement issues related to Building, Zoning Code Enforcement, and Development

Engineering. As of August 31, 1995 U.P will assume responsibility for enforcement of these issues.

PLANNING - (Such as SEPA, Conditional Use, Unclassified Use, Plat, Variances)

The County will continue to process applications in the system, including Hearings Examiner decisions, until December 31, 1996. At that time U.P. will assume responsibility for processing remaining applications. Environmental or other critical and resource land reviews will be completed as they relate to the "parent" activity.

The County will continue to invoice U.P. for David Swindale's time through the end of October, 1995 which represents 1/2 FTE plus any related overtime.

OTHER

Any files U.P. would like may be accessed at PALS. A copy machine will be made available to U.P. staff for their use in off hours so they may run copies of any files or parts of files they would like. PALS will invoice U.P. only for the costs of the copies.

DATED this _____ day of _____, 1995.

CITY OF UNIVERSITY PLACE

PIERCE COUNTY

By: _____

By: _____

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